



Form Name: 2019 Smart Growth Grant - Level 1  
Submission Time: October 1, 2019 12:56 pm

**Does the proposed activity adhere to the stated requirement?** Yes

**Date** Oct 01, 2019

**State** Kansas

**Association Name** 4230 | REALTORS® OF SOUTH CENTRAL KANSAS INC (KS)

**Amount Requested (Max \$1,500)** 1500

**Number of Members** ~2200

**Will the grant be funding a project in a rural community within your association’s jurisdiction? Note that the Rural Housing Service defines “rural” as areas with less than 30,000 population and rural in character.** No

**Address** 170 W Dewey  
Wichita, KS 67202

**Application Contact Information:** Dennis I. Clary

**Contact Email** dennis@sckrealtors.com

**Association AE Contact Information (if different from above):** Sheila Rumsey

**Association AE Contact Email (if different from above):** sheila@sckrealtors.com

**Smart Growth Event Details**

**1. Type of event** NAR's Smart Growth for the 21st Century course

**2. Date of event (application must be submitted at least 30 days prior to the scheduled activity)** Oct 30, 2019

**3. Will CE credit be offered?** No

**4. Please explain why the association is interested in hosting this event.** We have been in discussion with Nate Johnson for a good portion of the year regarding a shared interest to bring his course to RSCK and our market/geography.

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**5. What are the association's long-term goals related to land use policy and smart growth that can be best achieved by educating your members?** We have been intimately involved in our region's urban infill efforts, recently contributing to an overachieving policy framework ratified by our county and city. Our region is now prepping to begin executing on this framework, which will bring up concepts such as sandbanks, parallel zoning, etc. Educating our broader membership on the tenets of smart growth will enable us to collectively advocate from stronger positions as our region debates these issues in the near future.

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**6. Will there be participation in the event by the association's leadership?** Yes

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**7. Estimated number of students/attendees for the event.** 50+

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### Budget Details

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**Smart Growth Grant (enter requested amount)** 1500

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**Total Revenue** 1500

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**Venue rental** 0

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**Catering/refreshments** 0

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**Speaker fees** 1000

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**Speaker expenses (travel, lodging, meals)** 500

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**Other Expenditures (specify):** N/A

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**Total Expenditures** 1500

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**9. If applicable, provide details about in-kind contributions the association will make toward the activity.** Our intent is to use the grant funds to offset the cost of speaker fees for Nate Johnson (fee, airfare, ground transportation, 1 night lodging).

Our association will cover expenses over \$1,500.

The class will be from 9-12 on 10/30. We will fund any expenses related to food/refreshments, if any. It will be hosted in our facility. Our target audience will be REALTORS, government officials and staff, other trade association stakeholders (e.g. Builders) and other community interest as applicable.

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**10. For local associations: The state association must be notified of this funding request. Please provide the name of the person at the state association most familiar with the request**

Patrick Vogelsberg

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**12. If this funding request is approved, do you give NAR permission to share your application with others (either directly or on the REALTOR® Party website) as an example of a successful application?**

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Yes